

Spring Nature Camp  
Permission Slip / Medical Release Form

PARTICIPANT'S NAME \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_

Please Check:    MALE ☐    FEMALE ☐    CAMP SITE ATTENDING \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ WORK PHONE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMERGENCY CONTACT:  
NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

INSURANCE CARRIER \_\_\_\_\_ I.D.# \_\_\_\_\_

Children must be signed in/out daily by an adult listed below. Please list persons authorized to sign your child in and out of camp.

1. \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

2. \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

3. \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

I understand and agree to abide by the operation rules as set down by the Stockton Parks and Recreation Commission. I further agree to hold the Stockton Parks and Recreation Commission, its members, its officers and operation committees thereof, the City of Stockton, County of San Joaquin, Zion Lutheran Church, Stockton Rod and Gun Club; Stockton, Lincoln, Lodi and Manteca Unified School Districts, San Joaquin Delta College; bus transportation lines, the staff and other participants, free and harmless from any and all liability whatsoever arising from my child's participation in this activity. My signature authorizes the City of Stockton, Parks and Recreation Director to use a photograph or similar likeness or image of myself or the child named on this form in any future advertisement or promotion of the City of Stockton Parks and Recreation Department. Further, my signature authorizes my child to be treated by the first available medical facility and physician should the need arise and my signature authorizes emergency contact listed above to pick up my child from the program and make decisions regarding my child if I am not available.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Is the child allergic to any medication or foods? If yes, please list \_\_\_\_\_

Campers must be able to monitor and administer their own medication at camp. Is your child taking any medication?  
O Yes    O No    If yes, please list medication \_\_\_\_\_

Reason for medication \_\_\_\_\_ Time/dosage: \_\_\_\_\_

Parents will need to have transportation available to pick up their child at camp for violation of any camp regulations at all times.

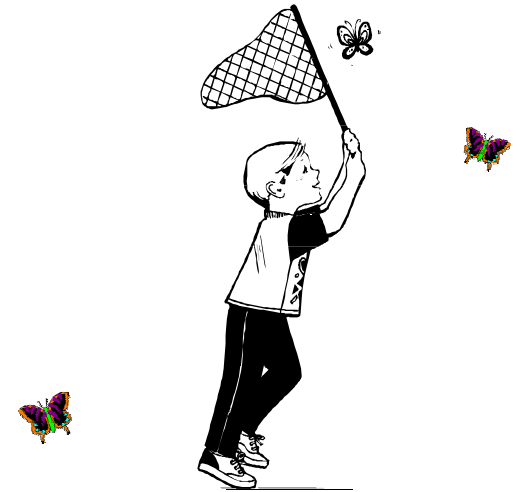
Mail registration form and correct fee (payable to "CITY OF STOCKTON") to: Parks and Recreation, 6 East Lindsay Street, Stockton, CA 95202-1997.

FOR OFFICE USE ONLY:    Driver's License # \_\_\_\_\_ Exp. Date \_\_\_\_\_

doc#24812/sp/04    Date Received \_\_\_\_\_ Fee Enclosed \$ \_\_\_\_\_

City of Stockton  
Department of Parks and Recreation  
Presents

# Spring Nature Camp



For children ages 5 - 12 years

Monday through Friday  
7:30 a.m. - 5:30 p.m.

April 5 - 9, 2004

registration begins  
March 8, 2003

Space is limited



Parks and Recreation Department    [www.stocktongov.com](http://www.stocktongov.com)  
"Creating community through people, parks and programs."

# Spring Has Sprung

The City of Stockton Department of Parks and Recreation is offering its 5th annual Spring Day Camp. This camp experience provides children ages 5-12 years old with a fun and safe place to spend spring break. Camp activities and events will encourage campers to learn about the bees, flowers, and seeds and other parts of nature. Outdoor activities will include kite flying, picnicking, and gardening. Participants will welcome the season with those activities and a crop of others.

## Camp Hours



Camp is held Monday through Friday from 7:30 a.m. to 5:30 p.m.

- ☀ Stribley Community Center 937-7351  
1760 E. Sonora Street
- ☀ Van Buskirk Community Center 937-7358  
734 Houston Avenue
- ☀ Sierra Vista Community Center 937-7352  
2428 Bellevue Street
- ☀ McKinley Community Center 937-7354  
424 East Ninth Street
- ☀ Seifert Community Center 937-7350  
128 West Benjamin Holt Drive

## Registration

Registration will be accepted at all camp sites and at the City of Stockton Parks and Recreation Department office at 6 East Lindsay Street.



## Fees

\$35 per child, per week

Registration fees will not be refunded or pro-rated. Registration forms must be submitted by March 31, 2004.

## Special Event



Campers will enjoy a special all-site event. Our Journey into Spring Celebration will be held on April 9, 2004 from 11 a.m. until 3 p.m. This fun day allows campers to come together and meet new friends.

Transportation is provided to and from the event. The day will be filled with a nature walk, wildlife presentations, softball games. Children will need to bring a sack lunch.



## Meals



- ☀ Breakfast will be provided
- ☀ A sack lunch and afternoon snack must be brought from home daily
- ☀ Participants will be allowed to eat only at designated meal times

## Sample Schedule:

7:30 - 8:15	Sign-in and free time
8:15 - 9:00	Breakfast snack
9:00 - 10:00	Drama and dance
10:00 - 11:00	Academic activities
11:00 - 12:00	Science
12:00 - 1:00	Lunch time
1:00 - 2:00	Literature
2:00 - 3:00	Arts & Crafts
3:00 - 4:00	Outdoor games
4:00 - 4:30	Afternoon snack
4:30 - 5:30	Free time, Clean up and sign-out

